On this the	12th	day of	November	_2019, the	e Comm	ssioners' Cou	art, with the fo	ollowing m	nembers being	present	mmissioners Cou	rî
		Roger Harı Rick Bailey	•	-		County Judg Commission	er Pct #1				NOV 1 2 2019	
		Kenny Hov		-		Commission				_		ile:
		Jerry D. St	_	-		Commission				Д	pprove	
		Larry Woo	lley	-		Commission	er Pct #4			•	.pp.o.	
The following	g proceed	dings were	had, to-wit:									
THA Johnson Cou		AS, theret	ofore, on Sept	ember 23,	2019 th	ne Court hear	rd and approve	ed the bud	dget for the ye	ear 2020 t	for	
			oplication, the sfer does not i				sferred an exis	sting budg	get surplus to	a budget	of a	
The	following	g transfers	to said budge	t are hereb	y autho	rized:						
Department	Name:			Gene	al Dist.	Court Expens	se	(Department #:		4340	
TRANSFER FI		ER NAME			,	ACCOUNT NU	JMBER				AMOUNT	
Fee	es & Servi	ces			0	100-4340-54	000-AJ				2,000.00	
				-								
				_								
	· · · · · · · · · · · · · · · · · · ·			-	· · · · · · · · · · · · · · · · · · ·				-			
		 		-								
			•	-		······································						
			_	-	TOTA	L TRANSFERI	RED FROM:			· · · · · ·	\$2,000.00	
TRANSFER T	O:								-			
												
ACCOUN						ACCOUNT NU					AMOUNT	
Equipme	nt Repair	& Maint.		-	0	100-4340-53	440-AJ		_		2,000.00	
		· · · · · · · · · · · · · · · · · · ·	_	-					_			
				-					-			
····		······································		-	 			•				
·····			-	-		,		ı			· ·	
				_				•				
					TOT	TAL TRANSFE	RRED TO:		==		\$2,000.00	
EXPLANATIO		oom Fauin	ment Renairs	and for Ma	intenar	oce on WIFI	Web Hosting, e	etr				
	0, 000.1.	oo cqu.p	ment nepans	0.10 10. 1710		100 011 44111,	Web (103tilla) (_
Department	Head:							. 1	Date:			_
THE COUNTY	OF JOH	NSON			RC	OUND DOLLA	RS ONLY					
			. \			······································						
	、ノ		14.		`							
BY:	71	adm	W TO	men	<u>ر</u>							
		Roger H	larmon, County	Judge								
Date received	by the Co	unty Judge's	Office:				Date Receive	ed by Bud	get Coordinate	or:		

On this the	12th	day of	November	2019, the C	ommssioners'	Court, with the foll	lowing members b	eing presen	t
•		Dogos Us			Carrate	l d. a. a		Com	missioners Court
		Roger Hai Rick Baile		-	County . Commis	sioner Pct #1			1011 7 6 0010
		Kenny Ho		-		sioner Pct #2		I	VOV 1 2 2019
		Jerry D. St	-	-		sioner Pct #3			Approve
		Larry Woo	olley	-	Commis	sioner Pct #4		•	ybbi o i @ (
The following	g procee	edings were	e had, to-wit:						
THA Johnson Cou			tofore, on Sep	tember 23, 20	19 the Court I	heard and approved	d the budget for th	e year 2020	for
			application, the asfer does not			transferred an exist dget.	ing budget surplus	s to a budge	t of a
The	followir	ng transfers	s to said budge	t are hereby a	uthorized:				
Department i	Name:	-			Mail Room		Departmen	nt #:	4130
TRANSFER <u>FF</u>	ROM:								
ACCOUN ⁻	T NUMF	SER NAME			ACCOUN.	Γ NUMBER			AMOUNT
	s & Serv				0100-4130-54000-GG			900.0	
									
		·		-					
	• • • • • • • • • • • • • • • • • • • •								
						55555 55614			4000.00
TRANSFER TO	٦.				IUIAL IKANS	FERRED FROM:			\$900.00
INAMSELN II	٤٠								
ACCOUN [*]	TNUME	BER NAME			ACCOUNT NUMBER				AMOUNT
Equi	pment l	.ease			0100-4130-54640-GG				900.00
		·····							
									
					TOTAL TOAL	ICCONTO TO			<u> </u>
					TOTAL TRAN	ISFERRED TO:			\$900.00
EXPLANATIO	N:								
Move budget	for pos	tar meter	rental						
								······································	
Department I	Head:						Date:		
THE COUNTY	OF JOH	INSON			ROUND DO	LLARS ONLY			
_			11						
ВҮ:	メ	Roger	Harmon, County	Judge)	-			
Date received	by the Co	ounty Judge	's Office:			Date Received	l by Budget Coordi	inator:	

						112020
On this the	12th day of N	lovember	2019, the Comm	ssioners' Court, with the fol	lowing members being pr	esent
	Pagar Harma		_	County Index		Commissioners Coun
	Roger Harmo Rick Bailey)()	-	County Judge Commissioner Pct #1		
	Kenny Howel	H	- -	Commissioner Pct #2		NOV 12 2019
	Jerry D. Strin		_ _	Commissioner Pct #3		140 A T T 7013
	Larry Woolle		-	Commissioner Pct #4		
	,	•				Approved
The following p	proceedings were ha	d, to-wit:				whhi 046
THAT Johnson Count		ore, on Sept	ember 23, 2019 th	e Court heard and approved	d the budget for the year	2020 for
	REAS, on proper appl nd fund. The transfe			ourt has transferred an exist of the budget.	ting budget surplus to a b	udget of a
The fo	ollowing transfers to	said budge	t are hereby autho	rized:		
Department Na	ame:		Law L	ibrary	Department #:	4400
TRANSFER <u>FRO</u>	<u>ом</u> :					
ACCOUNT	NUMBER NAME			ACCOLINIT NILINADED		AMOUNT
	e Supplies			ACCOUNT NUMBER 140-4400-53110-GG		AMOUNT 284.00
Office	e supplies			140-4400-55110-GG		284.00
			4		*******	
			TOTA	L TRANSFERRED FROM:		\$284.00
TRANSFER <u>TO</u> :	:				andoral	
ACCOUNT	NUMBER NAME			ACCOUNT NUMBER		AMOUNT
	& Publications			L40-4400-53120-GG		284.00
						
···						

	······································				****	
			тот	AL TRANSFERRED TO:		\$284.00
EXPLANATION:						
	ost of law books					
Department He	ead:		·	· · · · · · · · · · · · · · · · · · ·	Date:	
THE COUNTY C	DF JOHNSON		RO	UND DOLLARS ONLY		
ву:	2	Ы				
	Roger Har	mon, County	Judge			
Date received by	y the County Judge's Of	ffice:		Date Received	d by Budget Coordinator:	

On this the	12th	_day of _	November	2019, the Co	mmssioners' Court, with the fol	llowing members being p	present
		Roger Ha Rick Baile Kenny Ho Jerry D. S	y well	- - -	County Judge Commissioner Pct #1 Commissioner Pct #2 Commissioner Pct #3		Commissioners Court
		Larry Woo	•	-	Commissioner Pct #4		NOV 12 2019
The following	g procee	edings were	e had, to-wit:				Approved
THA	T WHER	REAS, there	tofore, on Sep	tember 23, 201	9 the Court heard and approve	d the budget for the yea	r 2020 for
Johnson Cou					•		
					s' Court has transferred an exist al of the budget.	ting budget surplus to a	budget of a
The	followir	ng transfers	s to said budge	et are hereby au	thorized:		
Department i	Name:	_		Road 8	k Bridge Pct. 1	Department #:	6120
TRANSFER <u>F</u>	ROM:						
ACCOUN'	T NUME	BER NAME			ACCOUNT NUMBER		AMOUNT
Oper	ating Re	serve		***************************************	0150-6120-53970-HS	was the	5,674.00

				···			
				TO	OTAL TRANSFERRED FROM:		\$5,674.00
TRANSFER <u>T</u>	<u>D</u> :						
		ER NAME			ACCOUNT NUMBER		AMOUNT
Capitalize	d Fees	& Srvc-CIP	ation, to a		0150-6120-56552-HS		5,674.00
			*******	· ·			

					TOTAL TRANSFERRED TO:		\$5,674.00
EXPLANATIOI							
Architectural	drawin	gs, estimat	e cost for remo	odel-Bldg 2, Pct	1 - remainder of PO 19-2850	<u> </u>	
Department I	Head:					Date:	
THE COUNTY	OF JOH	NSON			ROUND DOLLARS ONLY		
BY: <		OFF.AA	the.	Lugere i			
U1.		Roger	Harmon, County	Judge	· · · · · · · · · · · · · · · · · · ·		
Date received l	by the Co	ounty Judge	s Office:		Date Received	d by Budget Coordinator	

ORIGINAL Training / Seminar Approval Form NOV 5'19 PM12:11

Department Name:	County Judge's Office	
Seminar Name:	V.G Young School for County	Commissioners Courts
Purpose:	Continuing Education	
Place:	College Station, TX	
Date:	02/11/2019-02/13/2019	
Who Will Be Attendi Roger Harmon	ng:	
This Training	/ Seminar is necessary for the f	ollowing reasons:
X Required cor	tinuing education	Job training
Improve	work performance	Required certification
Attach Regist	ration Form and Complete the	following information:
Amount of regis	stration \$ 225.00 Da	te registration is due
Return ch	eck to department head	
Request T	reasurer to mail check with registra	tion
If an advance is	requested, attach a completed Johns	son County Travel Form.
Deptartment Head S	ignature:	
SEND FORM	M TO COUNTY JUDGE'S OF	FICE
RECEIVED B	Y COUNTY JUDGE'S OFFICE	DATE:
APPROVED B	Y COMMISSIONER'S COURT:	Commissioners Court DATE: NOV 1 2 2019

Department Nam	e: Precinct 3						
Seminar Name:	62nd Annual School for County Commissioners Courts						
Purpose:	Continuing Education	Continuing Education					
Place:	College Station, TX						
Date:	2/11/20 - 2/13/20						
Who Will Be Atte	ending:						
This Train	ning/ Seminar is necessary for the followin	T. Magaana					
		ob training					
LI Impr	rove work performance	equired certification					
Attach Reg	gistration Form and Complete the following	ng information:					
	registration \$ <u>225.00</u> Date registr	.7 1					
☐ Return	n check to department head	•					
☑ Reque	est Treasurer to mail check with registration						
If an advance	ce is requested, attach a completed Johnson Coun	ty Travel Form.					
Deptartment Head							
SEND FO	ORM TO COUNTY JUDGE'S OFFICE						
RECEIVED	BY COUNTY JUDGE'S OFFICE	DATE:					
APPROVE	C0 D BY COMMISSIONER'S COURT:	mmissioners Cources DATE:					

ORIGINAL <u>Training / Seminar Approval Form</u>

Department Name:	JP1			
Seminar Name:	20 hr JOP Seminar			
Purpose:	Training			
Place:	Galveston			
Date:	12-1-4-2019			
Who Will Be Attend Ronald McBroom	•			
This Training	y/ Seminar is necessary for the f	ollowing reasons:		
	itinuing education	Job training		
Improve	e work performance	Required certification		
	tration Form and Complete the			
_	stration \$ 150.00 +165.00 lodging neck to department head	Date registration is due now		
	urer to mail check with registration			
If an advance is requested, attach a completed Johnson County Travel Form. Deptartment Head Signature:				
SEND FOR	M TO COUNTY JUDGE'S OF	FICE		
RECEIVED E	BY COUNTY JUDGE'S OFFICE	DATE:		
Commissioners Court APPROVED BY COMMISSIONER'S COURT: DATE: DATE:				

Department Name:	JP1					
Seminar Name:	Civil Trial Workshop					
Purpose:	Training					
Place:	Waco					
Date:	2-12-14-2020					
Who Will Be Attend Ronald McBroom						
This Training/ Seminar is necessary for the following reasons: Required continuing education x Job training						
Improve	work performance	Required certification				
Attach Registration Form and Complete the following information: Amount of registration \$ 100.00 + 110.00 lodging Date registration is due now Return check to department head xRequest Treasurer to mail check with registration If an advance is requested, attach a completed Johnson County Travel Form. Deptartment Head Signature:						
*SEND FOR	*SEND FORM TO COUNTY JUDGE'S OFFICE*					
RECEIVED B	Y COUNTY JUDGE'S OFFICE	DATE:				
APPROVED BY COMMISSIONER'S COURT: NOV 2 2 2019 DATE:						

ORIGINAL Training / Seminar Approval Form NOV 5'19 PM12:13

Department Name:	Sheriff's Office-Jail						
Seminar Name:	2019 Open Government Conference						
Purpose:	Training and continued educ	cation					
Place:	Austin, Texas						
Date:	December 3-4, 2019						
Who Will Be Attend	ling:	_ Kristen Lesley					
This Trainin	g/ Seminar is necessary for th	e following reasons:					
Requir	ed continuing education	x Job training					
X Improve v	work performance	Required certifica	ation				
Attach Regis	tration Form and Complete t	ne following information:					
Amount of reg	istration \$275.00 Date regis	tration is due: November 22,	, 2019				
Return	n check to department head						
X Request T	reasurer to mail check with registra	ation					
If an advance i	s requested, attach a completed Jo	nnson County Travel Form.					
Dept. Head Si	gnature: <u>Man</u>	Keng					
SEND FOR	M TO COUNTY JUDGE'S (DFFICE					
RECEIVED 1	BY COUNTY JUDGE'S OFFI	CE	DATE:				
-		Commissioners Cour					
APPROVED :	BY COMMISSIONER'S COUR	T:	_ DATE:				



Department Name:	Public Works					
Seminar Name:	Real Places 2020					
Purpose:	Preserving Historic Texas 2020 Conference					
Place:	Austin, Texas					
Date:	January 29-31, 2020					
Who Will Be Attendi Randy Wheeler	ding:					
This Training	This Training/ Seminar is necessary for the following reasons:					
Required	ed continuing education Job training					
XXX Improve	e work performance Required certification					
Attach Regist	stration Form and Complete the following information:					
Amount of regis	Date registration is due -Vendor will invoice					
Return ch	check to department head					
Request 7	Treasurer to mail check with registration					
If an advance is requested, attach a completed Johnson County Travel Form.						
Deptartment Head Signature:						
*SEND FOR	*SEND FORM TO COUNTY JUDGE'S OFFICE*					
RECEIVED B	BY COUNTY JUDGE'S OFFICE DATE:					
APPROVED B	BY COMMISSIONER'S COURT: Commissioners CourDATE:					

Department Name:	Emergency Management				
Seminar Name:	Texas Emergency Managemen	t Advisory Committee			
Purpose:	Emergency Management Training and Updates				
Place:	Austin, Texas				
Date:	11/12 - 11/14, 2019				
Who Will Be Attendi Jamie Moore	ing:				
This Training	/ Seminar is necessary for the fo	ollowing reasons:			
Required	d continuing education	x Job training			
x Improve work	k performance	Required certification			
Attach Regist	ration Form and Complete the	following information:			
Amount of regi	stration \$ 0 Dat	e registration is due			
Return ch	eck to department head				
Request Ti	easurer to mail check with registration	on			
If an advance is	requested, attach a completed Johns	on County Travel Form.			
Deptartment Head Signature:					
-					
*SEND FOR	*SEND FORM TO COUNTY JUDGE'S OFFICE*				
RECEIVED E	SY COUNTY JUDGE'S OFFICE		DATE:		
APPROVED E	BY COMMISSIONER'S COURT:	Commissioners Cou	Irî DATE:		
		177 7 7100			

Department Name:	Juvenile Services				
Seminar Name:	Sex Offender Registration Conference 2	019			
Purpose:	Training				
Place:	Galveston, Texas				
Date:	November 18-21, 2019				
Who Will Be Attend Brian Staples	ling:				
This Trainin	g/ Seminar is necessary for the f	_			
☐ Require	ed continuing education	☑ Job training			
	e work performance	☐ Required certification			
Attach Regis	tration Form and Complete the	following information:			
Amount of reg	istration \$-0- Da	te registration is due			
☐ Return c	heck to department head				
☐ Request	Treasurer to mail check with registra	tion			
If an advance i	s requested, attach a completed Johns	son County Travel Form.			
Deptartment Head	Deptartment Head Signature:				
SEND FOR	M TO COUNTY JUDGE'S OF	FICE			
RECEIVED E	BY COUNTY JUDGE'S OFFICE	DATE:			
APPROVED BY COMMISSIONER'S COURT: NOV 1 2 2019 DATE:					

Department Name:	Johnson County Juvenile Services			
Seminar Name:	Texas Juvenile Chiefs Summit			
Purpose:	Training			
Place:	Rockwall, TX			
Date:	February 23-26, 2020			
Who Will Be Attend Cristy Malott	ing:	registration - 300 total		
Steve Gant		hotel- 542,40ea. meals-148,00ea		
		meals-148,00 ea		
This Training	g/ Seminar is necessary for the fo	llowing reasons:		
☐ Require	d continuing education	☑ Job training		
☐ Improve work performance		Required certification		
Attach Regis	tration Form and Complete the fo	ollowing information:		
Amount of regi	stration \$300.00 Date	e registration is due		
☐ Return cl	heck to department head			
☑ Request	Treasurer to mail check with registration	on		
If an advance is requested, attach a completed Johnson County Travel Form.				
Deptartment Head S	Signature:	OH		
SEND FORM TO COUNTY JUDGE'S OFFICE				
RECEIVED B	Y COUNTY JUDGE'S OFFICE_	DATE:		
APPROVED I	BY COMMISSIONER'S COURT: _	Commissioners Courdante:		
		HOW I w ZO19		

Training / Seminar Approval Form

Department Name:	Johnson County Juvenile Services			
Seminar Name:	2020 Women in Criminal Justice			
Purpose:	Training			
Place:	San Marcos, TX			
Date:	March 23-26, 2020			
Who Will Be Attend Cristy Malott Molly Mabery	ding:	1Stranon-275.00 MM 91Stration-FREECM tel-324.30 ea.		
This Training/ Seminar is necessary for the following reasons: ☐ Required continuing education ☐ Improve work performance ☐ Required certification				
Attach Registration Form and Complete the following information: Amount of registration \$ 275.00 Date registration is due Return check to department head Request Treasurer to mail check with registration If an advance is requested, attach a completed Johnson County Travel Form. Deptartment Head Signature:				
	RM TO COUNTY JUDGE'S OFFICE* BY COUNTY JUDGE'S OFFICE	DATE:		
APPROVED BY COMMISSIONER'S COURT: Commissioners Court DATE:				

MOV 1 & ZU19

Department Name:	Juvenile Services		
Seminar Name:	West Texas Juvenile Chiefs Association		
Purpose:	Training		
Place:	Fredericksburg, TX		
Date:	December 1, 2019-December 4, 2019		
Who Will Be Attending: Cristy Malott		hotel - 318, lele (rmbrs meas-111,00 (advance)	
		meals-111,00 (advance)	
This Training	g/ Seminar is necessary for the f	following reasons:	
☐ Required continuing education		☑ Job training	
☐ Improve work performance		☐ Required certification	
Attach Regis	tration Form and Complete the	following information:	
Amount of registration \$115.00 Date		te registration is due 11/15/2019	
☐ Return c	heck to department head		
☑ Request	Treasurer to mail check with registra	tion	
If an advance i	s requested, attach a completed Johns	son County Travel Form.	
Deptartment Head S	+1	lott	
SEND FOR	M TO COUNTY JUDGE'S OF	FICE	
RECEIVED E	BY COUNTY JUDGE'S OFFICE	DATE:	
APPROVED I	BY COMMISSIONER'S COURT:	Commissioners Court DATE:	